I MINA'TRENTAI SIETTE NA LIHESLATURAN GUÅHAN RESOLUTIONS

Resolutio	n No.	Sponsor	Title	Date Intro	Date of Presentation	Date Adopted	Date Referred	Referred to	PUBLIC HEARING DATE	DATE AUTHORS REPORT FILED	NOTES
		Therese M. Terlaje	Relative to recognizing Siñot John Raymond Aguon on his retirement from the Valley of the Latte Adventure	5/24/24	6/3/24	5/29/24					
418-37 (0	COR)		Park; and commending him for his thirty (30) years of service to the island community.	3:39 p.m	5:00 p.m.	11:51 a.m.					

Resolution No. 418-37 (COR)

introduced by

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Theres, M. Ferlag, Phetes, M. Fellags, Montal flore, Plero F. Chris Barnett, Johann M. Br. van Josep, D. Chris Barnet, John M. Br. van Josephan, M. Dachas, J. L. Lander, M. Barnet, J. Lander, J. L. Lander, M. Lander, J. L. Lander, M. Lander, J. L. Lander, L. L Ido I Tatagos Donnas I (rder



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Relative to recognizing Siñot John Raymond Aguon on his retirement from the Valley of the Latte Adventure Park; and commending him for his thirty (30) years of service to the island community.

BE IT RESOLVED BY THE COMMITTEE ON RULES OF I MINATRENTAL SILTTE NA LIHESLATURAN GUÄHAN:

WHEREAS, it is the sense of 11 Incidition function to recognize the life and accomplishments of those champaighted currens of this great island who have devoted themselves to faithfully serving the best interests of our community and the needs of our people, and
WHEREAS, one of those distinguished oursens to bird John Raymond Agoin, a resident of Endolphy, who is a declicated individual whose life has been marked by diverse experiences and roles. As a vertical, itself Agoin had served by community as an instructor, sharing his knowledge and skills with others to empower and educate. In addition to his teaching endeavors, he is a farmer and a rancher, cultivating the land and minimizing its bounty to sustain both himself and his community, trading to his believed Danabas and custaing the will bring and
WHEREAS, with West Agoin's contributions to the island, bulling from a family deeply mosted in the tradition of fishing, his legacy stretches across generations, leaving an indefible mark on the cultural

thric of Gram, and WHEREAS, in the tranquil waters of Identity Bay, Visio Appoin and his family indirect the Isochida with skill and reverence, embodying the timeless connection between the CHamara people and the

WHEREAS, with vigority roughest and the season and the startly ordered the startly ord

development, and WHEREAS, the simpletity of the idea not only serves as a source of income for bold Agono but also enhances the overall toginsm experience by offening a gloupse into the nelt tapester at local life. bold Agono's instance exemplifies how thinking outside the box and leveraging traditional practices can create opportunities for substantial tourism development while simultane until celebrating and preserving

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WHEREAS, the execute of March 2021 marked a protound moment of sorrow and disbelled for \$650. Again and the cutter island community, as they grappled with the target loss of their beloved \$Extilized*

WHEREAS, the execute of March 2021 marked a protound moment of sorrow and disbelled for \$550. Again, and a vital part of the fabre of daily life at the Valley of the Latus, and

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WHEREAS, between offermies like You'd internal and the Walley of the Latus when the providing of his communities of the com

to Vaint John Raymond, Aguon, and to the Honorable Loundes A. Leon Guerrero, I. Manifolium Gazilan

DULY AND REGULARLY ADOPTED BY THE COMMITTEE ON RULES OF I MINATRENTAL SIETTE NA LIHESLATURAN GUÄHAN ON THE 29111 DAY OF

THERESE M. TERLAJE Speaker

CHRIS BARNETI Chairperson, Committee on Rules

AMANDA L. SHELTON Legislative Secretary

MARIE CYZUZ 5/3/24, 1:38/pm

I MINA'TRENTAI SIETTE NA LIHESLATURAN GUÅHAN 2024 (SECOND) Regular Session

Resolution No. 418-37 (COR)

Introduced by:

Therese M. Terlaje
Sabina Flores Perez
Chris Barnett
Joanne M. Brown
Jesse A. Lujan
Frank Blas, Jr.
Tina Rose Muña Barnes
Christopher M. Dueñas
William A. Parkinson
Roy A. B. Quinata
Joe S. San Agustin
Dwayne T.D. San Nicolas
Amanda L. Shelton
Telo T. Taitague
Thomas J. Fisher

Relative to recognizing *Siñot* John Raymond Aguon on his retirement from the Valley of the Latte Adventure Park; and commending him for his thirty (30) years of service to the island community.

BE IT RESOLVED BY THE COMMITTEE ON RULES OF I

- 2 MINA TRENTAI SIETTE NA LIHESLATURAN GUÅHAN:
- WHEREAS, it is the sense of *I Liheslaturan Guåhan* to recognize the life and
- 4 accomplishments of those distinguished citizens of this great island who have devoted
- 5 themselves to faithfully serving the best interests of our community and the needs of
- 6 our people; and

WHEREAS, one of those distinguished citizens is *Siñot* John Raymond Aguon, a resident of *Talo'fo'fo*, who is a dedicated individual whose life has been marked by diverse experiences and roles. As a veteran, *Siñot* Aguon had served his country with honor and dedication, embodying the values of service and sacrifice. He has also contributed to his community as an instructor, sharing his knowledge and skills with others to empower and educate. In addition to his teaching endeavors, he is a farmer and a rancher, cultivating the land and nurturing its bounty to sustain both himself and his community, tending to his beloved *karabaos* and ensuring their well-being; and

WHEREAS, with *Siñot* Aguon's contributions to the island, hailing from a family deeply rooted in the tradition of fishing, his legacy stretches across generations, leaving an indelible mark on the cultural fabric of Guam; and

WHEREAS, in the tranquil waters of *Talo'fo'fo* Bay, *Siñot* Aguon and his family utilized the *chinchulu* with skill and reverence, embodying the timeless connection between the *CHamoru* people and the bountiful sea. Their story was memorialized in a documentary celebrating Guam's fishing families, showcasing their role as custodians of our marine heritage; and

WHEREAS, Siñot Aguon's influence transcended the sea shores, reaching the hearts of military families stationed at Andersen Air Force Base and Naval Base Guam. Every Christmas, he transformed his karabao cart into a whimsical sleigh, embarking on a journey to spread joy and laughter among the servicemen and women, particularly the children. His festive presence became a cherished tradition, bridging communities and fostering goodwill during the holiday season; and

WHEREAS, Siñot Aguon's true passion lay in nurturing the cultural roots of our island's youth. With unwavering dedication, he devoted countless hours to visiting local schools, both public and private, accompanied by his beloved karabao. Through captivating performances and engaging educational sessions, Siñot Aguon illuminated

the significance of the *karabao* in Guam's history, imparting invaluable lessons to eager young minds; and

WHEREAS, Siñot Aguon's deep connection with his karabaos stretches back through generations, embodying an integral part of CHamoru culture. Karabaos, originally brought to Guam from the Philippines, served as prized possessions for plowing, transportation, and ceremonial gifts in marriages; and Siñot Aguon's family tradition involved primarily using the karabao for farm work; and

WHEREAS, Siñot Aguon assumed a pivotal role as a cultural icon within CHamoru unions, symbolizing the enduring spirit of tradition and unity. As couples embarked on the sacred journey of marriage, Siñot Aguon's karabao stood as a steadfast companion, guiding them through the jubilant festivities of the fandango with grace and dignity; and

WHEREAS, Siñot Aguon's journey to notability embodies the transformative power of a simple yet profound idea: providing karabao rides to both tourists and locals as a means to offer them a unique vantage point to behold our island's splendor. The significance of Siñot Aguon's concept lies in the ability to merge tradition with innovation, catering to the needs of both tourists seeking authentic experiences and locals looking to reconnect with their cultural heritage; and

WHEREAS, since 1994, *Siñot* Aguon has been a fixture at the *CHamoru* Village, offering *karabao* rides with unwavering dedication; and his consistent fee of Three Dollars (\$3.00) per ride reflects his commitment to accessibility. Despite his long tenure, *Siñot* Aguon's main focus remains on bringing joy to children, often offering free rides to those with disabilities or financial constraints. For him, seeing children smile is the ultimate reward; and

WHEREAS, by introducing *karabao* rides as a mode of tourism attractions, *Siñot* Aguon not only tapped into a niche market but also revitalized a traditional

practice that had perhaps been overlooked or undervalued, as the *karabao* holds a special place in the *CHamoru* cultural heritage, symbolizing resilience, hard work, and the agrarian way of life; and

WHEREAS, Siñot Aguon not only provided a means for visitors to experience the island's beauty from a unique perspective but also contributed to the preservation and promotion of local culture and heritage. By involving locals in the operation, he fostered a sense of community engagement and empowerment, turning what could have been a mere business venture into a catalyst for social and economic development; and WHEREAS, the simplicity of the idea not only serves as a source of income for Siñot Aguon but also enhances the overall tourism experience by offering a glimpse into the rich tapestry of local life. Siñot Aguon's initiative exemplifies how thinking outside the box and leveraging traditional practices can create opportunities for sustainable tourism development while simultaneously celebrating and preserving cultural identity; and

WHEREAS, the events of March 2021 marked a profound moment of sorrow and disbelief for *Siñot* Aguon and the entire island community, as they grappled with the tragic loss of their beloved *karabao*, "*Anghit*." *Anghit* was not just a mere animal - she embodied a cherished companion, a symbol of joy, and a vital part of the fabric of daily life at the Valley of the Latte; and

WHEREAS, the news of *Anghit's* untimely demise struck at the core of the community, leaving behind a trail of shock and anguish. The circumstances surrounding her death, a victim of senseless violence through gunshot wounds to her ribs and lower jaw, shattered the tranquility that had long defined the island's spirit; and

WHEREAS, Anghit's presence was not confined to the boundaries of the Valley of the Latte; she was woven into the memories and experiences of all who had encountered her gentle nature and unwavering loyalty; and

1 **WHEREAS**, in January 2023, *Do'ak*, the beloved *karabao* of *CHamoru* Village, 2 known for providing rides to countless residents and visitors for over two (2) decades, passed away. Siñot Aguon considered Do'ak as part of his family and even referred to 3 him as his business partner. Do'ak provided countless rides over the past twenty-two 4 (22) years, catering to kids, local residents, visitors, government officials, and even 5 6 celebrities like YouTuber and comedian Mikey Bustos and singer-actress Vanessa Williams. Do'ak got his name due to being blind in one eye, as "Do'ak" translates to 7 8 "having one bad eye" in the CHamoru language; and his final ride was for a wedding 9 ceremony that was held on December 31, New Year's Eve; and WHEREAS, beyond offering karabao rides at CHamoru Village, Pacific Islands 10 Club Guam, and the Valley of the Latte Adventure Park, Siñot Aguon emerged as a 11 12 fervent advocate for the preservation of Guam's cultural identity, tirelessly working to 13 raise awareness about the significance of *karabaos* in local tradition and everyday life. 14 His passion for these creatures transcends mere business; it is a testament to his commitment to safeguarding Guam's rich heritage for future generations; and 15 16 WHEREAS, Siñot Aguon's journey has been marked by challenges, yet his unwavering commitment to preserving Guam's cultural heritage and caring for its 17 18 karabaos remains steadfast. In every aspect of his life, Siñot Aguon exemplifies the 19 essence of community, compassion, and cultural preservation; and 20 **WHEREAS**, with *Siñot* Aguon's dedication to preserving the *CHamoru* culture, 21 promoting education, and fostering community engagement, his legacy serves as a beacon of inspiration for future generations, reminding us of the profound impact that 22 23 one individual can have in shaping the identity and soul of our island home; now 24 therefore, be it

RESOLVED, that the Committee on Rules of I Mina'trentai Siette Na

Liheslaturan Guåhan does hereby, on behalf of I Liheslaturan Guåhan and the people

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- of Guam, recognize Siñot John Raymond Aguon on his retirement from the Valley of
- 2 the Latte Adventure Park; and commend him for his thirty (30) years of service to the
- 3 island community; and be it further
- 4 **RESOLVED,** that the Speaker and the Chairperson of the Committee on Rules
- 5 certify, and the Legislative Secretary attest to, the adoption hereof, and that copies of
- 6 the same be thereafter transmitted to *Siñot* John Raymond Aguon; and to the Honorable
- 7 Lourdes A. Leon Guerrero, I Maga'hågan Guåhan.

DULY AND REGULARLY ADOPTED BY THE COMMITTEE ON RULES OF I MINA'TRENTAI SIETTE NA LIHESLATURAN GUÅHAN ON THE 29TH DAY OF MAY 2024.

THERESE M. TERLAJE

Speaker

CHRIS BARNETT

Chairperson, Committee on Rules

AMANDA L. SHELTON

Legislative Secretary



COMMITTEE ON RULES

Chris Barnett, Chairperson, Committee on Rules I Mina'trentai Siette Na Liheslaturan Guåhan 37th Guam Legislature

COMMITTEE VOTE SHEET

Resolution No. 418-37 (COR) – Therese M. Terlaje, Sabina Flores Perez, Chris Barnett, Joanne M. Brown, Jesse A. Lujan, Frank Blas, Jr., Tina Rose Muña Barnes, Christopher M. Dueñas, William A. Parkinson, Roy A. B. Quinata, Joe S. San Agustin, Dwayne T.D. San Nicolas, Amanda L. Shelton, Telo T. Taitague. – "Relative to recognizing *Siñot* John Raymond Aguon on his retirement from the Valley of the Latte Adventure Park; and commending him for his thirty (30) years of service to the island community."

	INITIAL	DATE	TO ADOPT	TO NOT ADOPT	TO ABSTAIN
Senator Chris Barnett Chairperson					
Senator Sabina Flores Perez Vice Chairperson	E-Vote	5/28/24	X		
Speaker Therese M. Terlaje Member	TMI	5/28/24	X		
Vice Speaker Tina Rose Muña Barnes Member	E-Vote	5/29/24	Х		
Legislative Secretary Amanda L. Shelton Member	E-Vote	5/29/24	X		
Senator William A. Parkinson Member	E-Vote	5/28/24	Х		
Senator Roy A. B. Quinata Member					1
Senator Joe S. San Agustin Member	E-Vote	5/29/24	X		
Senator Dwayne T. D. San Nicolas Member	E-Vote	5/29/24	X		
Senator Joanne M. Brown Minority Member	E-Vote	5/28/24	X		2.7.7
Senator Christopher M. Dueñas Minority Member					
Senator Thomas J. Fisher Minority Member					
Senator Telo T. Taitague Minority Member	E-Vote	5/28/24	X		
For Sponsor's Office Use Only Sponsor Signature:	nloje				
Staff Contact Person: Marie Cruz	V				
For COR/Clerk's Office Use Only					
9 Certified Returned					
Name: Joaquin 'Quin' P. Taitague					
Date: May 29, 2024 at 11:51 a.m.					
Notes:					



Office of the Speaker THERESE M. TERLAJE

I Mina'trentai Siette na Liheslaturan Guåhan | 37th Guam Legislature Committee on Health, Land, Justice, and Culture

May 29, 2024

MEMORANDUM

To: All Senators, Stakeholders

From: Speaker Therese M. Terlaje 7m

Subject: Notice of Presentation - Resolution No. 418-37 (COR)

Buenas yan Håfa Adai!

Please join us for the presentation of **Resolution No. 418-37 (COR)** - "Relative to recognizing and congratulating Siñot John Raymond Aguon on the occasion of his retirement from the Valley of the Latte Adventure Park; and commending him for his thirty (30) years of service to the island community."

Resolution No. 418-37 (COR) will be presented on Monday, June 3, 2024, at 5:00 p.m., at the Guam Congress Building, Public Hearing Room.

We look forward to your participation.

Si Yu'os Ma'åse'!